| Campaign Statement (Government Code Sections 84200-84216.5)  | Type or print in i  | nk.   | Date Stamp                 | 2                 | LIFORNIA 460<br>1001/02 460<br>FORM   |
|--|---|---|----------------------------|-------------------|---|
|  | Statement covers period from 01/01/2017   | Date of election if applicable:<br>(Month, Day, Year)                                       |                            | Page              | For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE  | through 12/31/2017  | _06/05/2018   |                            |                   |   |
| 1. Type of Recipient Committee: All Committee  | ees - Complete Parts 1,2,3, and 4.  | 2. Type of Stateme  | ent:                       |                   |   |
| <ul> <li>■ Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> </ul> </li> <li>(Also Complete Part 5.)</li> <li>□ General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul>  | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | ☐ Pre-election Stater     Semi-annual Stater     Termination Stater     Amendment (Expla    | ement<br>ment              | Special Supple    | rly Statement<br>I Odd-Year Report<br>mental Preelection<br>ent - Attach Form 495 |
| 3. Committee Information   | I.D.NUMBER<br>1398787   | Treasurer(s)  |                            |                   |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Soldati for Judge 2018   |   | NAME OF TREASURER<br>John R. Soldati  |                            |                   |   |
| STREET ADDRESS (NO P.O. BOX)   |   | MAILING ADDRESS   |                            |                   |   |
| CITY STATE ZIP COD<br>Stockton CA 95209<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | (209)663-8437   | CITY<br>Stockton<br>NAME OF ASSISTANT TREASU  | STATE<br>CA<br>RER, IF ANY | ZIP CODE<br>95209 | AREA CODE/PHONE<br>209-663-8437   |
| White the states of the state o | ^   |   |                            |                   |   |
| CITY STATE ZIP COD   | E AREA CODE/PHONE   | MAILING ADDRESS   |                            |                   |   |
| OPTIONAL: FAX/E-MAIL ADDRESS   |   | CITY  | STATE                      | ZIP CODE          | AREA CODE/PHONE   |
| soldatijohn@yahoo.com  |   | OPTIONAL: FAX/E-MAIL ADDRE  | SS                         |                   |   |
| 4. Verification  I have used all reasonable diligence in preparing and r is true and complete. I certify under penalty of perjury Executed on 01/12/2018 By John R. Soldati  Executed on 01/12/2018 By John R. Soldati  DATE  Executed on 01/12/2018 By John R. Soldati SIGNATURE OF COLUMN BY DATE  |   | ornia that the foregoing is true at assistant treasurer TE MEASURE PROPONENT OR RESPONSIBLE | e officer of sponsor       | ein and in the a  | attached schedules  |
| Executed on By   | SIGNATURE OF CONTROLLING OFFICEHOLDER   | · · · · · ·   |                            |                   | FPPC Form 460 (June/01)<br>Helpline: 866/ASK-FPPC<br>State of California          |

## CALIFORNIA FORM

Page 2 of 33

| MALE OF OFFICE ICIDED OF CAMPINATE  |                                  |                 |    |                                 |                |                   |                |                      |
|---|----------------------------------|-----------------|----|---------------------------------|----------------|-------------------|----------------|----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                                  |                 |    | NAME OF BALLOT MEASURE          |                |                   |                |                      |
| John R. Soldati   |                                  |                 |    |                                 |                |                   |                |                      |
| DFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI<br>Sought: Superior Court Judge<br>San Joaquin County San Joa  | ISTRICT NUMBER I<br>aquin County | F APPLICABLE)   |    | BALLOT NO. OR LETTER            | JURISDICTIO    | N                 |                | SUPPORT<br>OPPOSE    |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY                             | STATE ZIP       |    | Identify the controlling office | eholder, cand  | date, or state me | asure propo    | onent, if any.       |
| S   | tockton                          | CA 95209        |    | NAME OF OFFICEHOLDER, CAI       | NDIDATE, OR PR | OPONENT           |                |                      |
| Related Committees Not Included in this not included in this statement that are controlled by you contributions or to make expenditures on behalf of your | or are primarily for             | •               |    | OFFICE SOUGHT OR HELD           |                | DIS               | STRICT NO. IF  | ANY                  |
| COMMITTEE NAME  | I.D.NUMBE                        | ER              | 7. | Primarily Formed (              |                | List names of o   | fficeholder(s) | or candidate(s) Ffor |
| NAME OF TREASURER   | CONTROL YES                      | LED COMMITTEE?  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT     | OR HELD        | SUPPORT OPPOSE       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX  | ()                               |                 |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT     | OR HELD        | SUPPORT              |
| CITY STATE  | ZIP CODE                         | AREA CODE/PHONE |    |                                 |                |                   |                | OPPOSE               |
| COMMITTEE NAME  | I.D.NUMBE                        | ER              |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT     | OR HELD        | SUPPORT OPPOSE       |
| NAME OF TREASURER   | CONTROL YES                      | LED COMMITTEE?  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT     | OR HELD        | SUPPORT OPPOSE       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX  | ()                               |                 |    |                                 |                |                   |                |                      |
| DITY STATE  | ZIP CODE                         | AREA CODE/PHONE |    | Attacl                          | n continuation | sheets if necessa | ary            |                      |

Recipient Committee Campaign Statement Cover Page - Part 2

# **Campaign Disclosure Statement Summary Page**

Type or print in ink. Amounts may be rounded to whole dollars.

CALIFORNIA FORM Statement covers period from <u>01/01/2017</u> through  $\frac{12/31/2017}{}$ Page <u>3</u>\_\_\_ \_\_ of <u>33</u> I.D. NUMBER

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Soldati for Judge 2018 1398787

| Contributions Received   | Column A  TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE                    | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|--|---|---|--|
| Monetary Contributions Schedule A, Line 3                                    | \$53,775.00   | \$53,775.00   | General Liections  |
| 2. Loans Received Schedule B, Line 7   | \$0.00  | \$0.00  | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$53,775.00   | \$53,775.00   | 20. Contribution Received \$.00 \$.00  |
| 4. Nonmonetary Contributions Schedule C, Line 3                              | \$545.00  | \$545.00  | 21. Expenditures   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$54,320.00   | \$54,320.00   | Made \$.00 \$.00   |
| Expenditures Made  |   |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4  | \$6,103.81  | \$6,103.81  | Candidates   |
| 7. Loans Made Schedule H, Line 7   | \$0.00  | \$0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$6,103.81  | \$6,103.81  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        | \$232.50  | \$232.50  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                | \$545.00  | \$545.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                             | \$6,881.31  | \$6,881.31  |  |
| Current Cash Statement   |   |   |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$0.00  | To calculate Column B, add amounts in Column A to the   |  |
| 13. Cash Receipts Column A, Line 3 above                                     | \$53,775.00   | corresponding amounts                                   |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | \$0.47  | from Column B of your last report. Some amounts in      |  |
| 15. Cash Payments Column A, Line 8 above                                     | \$6,103.81  | Column A may be negative                                |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$47,671.66   | figures that should be subtracted from previous         |  |
| If this is a termination statement, Line 16 must be zero.                    |   | period amounts. If this is the first report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$0.00  | for this calendar year, only carry over the amounts     |  |
| Cash Equivalents and Outstanding Debts                                       |   | from Lines 2, 7, and 9 (if any).                        | *Since January 1, 2001. Amounts in this section may b different from amounts reported in Column B. |
| 18. Cash Equivalents See instructions on reverse                             | \$0.00  | -   | different from amounts reported in Column B.   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$232.50  | -   | FPPC Form 460 (June/01<br>FPPC Toll-Free Helpline: 866/ASK-FPPC                                    |

#### Schedule A

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received      |   |   | nts may be rounded<br>o whole dollars.   | Statement cov from 01/01/201      | •  | CALIFORNIA 460          |  |  |
|--------------------------------------|---|---|--|-----------------------------------|--|-------------------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |   |  | through                           | 7  | Page                    | 4 of 33                                  |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |   |  |                                   |  | I.D. No<br>139878       |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/9/2017                            | A.G. Spanos Companies, including Alex G. Spanos and Affiliated Entities Stockton, CA 95219      | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,500.00                        | \$1,500.00                                   |                         |  |  |
| 12/7/2017                            | George J. Abdallah, Jr.<br>Stockton, CA 95212   | IND COM OTH PTY SCC                       | State of California<br>Superior Court Judge  | \$750.00                          | \$750.00                                     |                         |  |  |
| 12/7/2017                            | Jose Alva<br>Lodi, CA 95240   | IND COM OTH PTY SCC                       | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                     |                         |  |  |
| 12/29/2017                           | Harnek S. Atwal<br>Stockton, CA 95209   | IND COM OTH PTY SCC                       | Harnek S. Atwal<br>Trucker/Owner/Operator  | \$250.00                          | \$250.00                                     |                         |  |  |
| 11/22/2017                           | Mark E. Backhus<br>Carmichael, CA 95608   | IND COM OTH PTY SCC                       | Mark E. Backhus, DDS<br>Dentist  | \$150.00                          | \$150.00                                     |                         |  |  |
|                                      |   |   | SUBTOTA  | L                                 |  |                         |  |  |
| Schedule /                           | A Summary   |   |  |                                   | *C   | ontributor              | Codes                                    |  |
|                                      | ceived this period - contributions of \$100 or more.  I Schedule A subtotals.)                  |   |  | \$53,400.00                       | INI  | D - Indivi<br>DM - Rec  |  |  |
| 2. Amount red                        | ceived this period - unitemized contributions of less th  | nan \$100                                 |  | \$375.00                          |  | H - Othe                | ,  |  |
|                                      | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Col | umn A, Line 1                             | .)TOTAL  | \$53,775.00                       |  | Y - Politio<br>C - Smal | Cal Party  I Contributor Committee       |  |

### Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received      |   |                       | o whole dollars.   | Statement cov                     | •  | CALIFORNIA 460  |  |  |
|--------------------------------------|---|-----------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                       | INS ON REVERSE  |                       |  | through12/31/201                  | 7  | Page            |  |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                       |  |                                   |  | I.D. N<br>13987 |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/7/2017                            | G.A. Bakerink<br>Tracy, CA 95376  | IND COM OTH PTY SCC   | Drivon School of Law,<br>Humphreys University<br>Law Professor                             | \$200.00                          | \$200.00                                     |                 |  |  |
| 12/7/2017                            | Gus Barrera<br>Stockton, CA 95202   | IND COM OTH PTY SCC   | State of California<br>Superior Court Judge  | \$300.00                          | \$300.00                                     |                 |  |  |
| 11/21/2017                           | Catherine J. Barron<br>Manteca, CA 95336  | IND COM OTH PTY SCC   | Stockton Unified School District<br>Teacher  | \$100.00                          | \$100.00                                     |                 |  |  |
| 12/7/2017                            | Jane Butterfield<br>Stockton, CA 95205  | IND COM OTH PTY SCC   | Butterfield & Co.<br>Certified Public Accountant   | \$100.00                          | \$100.00                                     |                 |  |  |

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\$200.00

\*Contributor Codes

IND - Individual

12/7/2017

COM - Recipient Committee (other than PTY or SCC)

Committee to Elect Miguel Villapudua Supervisor Stockton, CA 95203 Committee ID: 1374943

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

#### **Schedule A (Continuation Sheet)**

Type or print in ink.

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| Monetary Contributions Received      |   |                           | whole dollars.   | Statement cov                     | •  | CALIFORNIA 460 FORM |  |  |
|--------------------------------------|---|---------------------------|--|-----------------------------------|--|---------------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |                           |  | through                           | 17   | Page _              | 6 of 33                                  |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                           |  |                                   |  | I.D. Nu<br>139878   |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/8/2017                            | Michael D. Coughlan<br>Manteca, CA 95336  | IND COM OTH PTY           | State of California<br>Superior Court Judge  | \$150.00                          | \$150.00                                       |                     |  |  |
| 12/7/2017                            | Craig Williams Investigations<br>Stockton, CA 95204   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$250.00                          | \$250.00                                       |                     |  |  |
| 12/7/2017                            | Gregory R. Davenport<br>Lodi, CA 95242  | IND COM OTH PTY SCC       | Gregory R. Davenport<br>Attorney   | \$250.00                          | \$250.00                                       |                     |  |  |
| 11/22/2017                           | Jim Dengler<br>San Anselmo, CA 94960  | IND COM OTH PTY SCC       | 3D Design & Construction<br>Contractor   | \$250.00                          | \$250.00                                       |                     |  |  |
| 12/7/2017                            | Kristine Eagle<br>Stockton, CA 95219  | IND COM OTH PTY           | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                       |                     |  |  |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received      |   | to whole dollars.                |  | from 01/01/201                    | •  | CALIFORNIA 460  |  |  |
|--------------------------------------|---|----------------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |                                  | through12/31/201   | 7                                 | Page   | 7 of 33         |  |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                                  |  |                                   |  | I.D. N<br>13987 | lumber<br>87                             |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/12/2017                            | Helen B. Ellis<br>Stockton, CA 95204  | IND COM OTH PTY SCC              | San Joaquin County<br>Drug Court Coordinator   | \$5,000.00                        | \$7,000.00                                   |                 |  |  |
| 9/29/2017                            | Helen B. Ellis<br>Stockton, CA 95204  | IND COM OTH PTY                  | San Joaquin County<br>Drug Court Coordinator   | \$1,000.00                        | \$7,000.00                                   |                 |  |  |
| 10/6/2017                            | Helen B. Ellis<br>Stockton, CA 95204  | IND COM OTH PTY                  | San Joaquin County<br>Drug Court Coordinator   | \$1,000.00                        | \$7,000.00                                   |                 |  |  |
| 12/29/2017                           | Enfield Transport, Inc<br>Stockton, CA 95212  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY |  | \$300.00                          | \$300.00                                     |                 |  |  |

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☐ COM ☐ OTH ☐ PTY ☐ SCC

\$400.00

\$400.00

\*Contributor Codes

IND - Individual

11/30/2017

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Andrew Fetyko San Luis Obispo, CA 93401

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received    |   |                               | to whole dollars.  |                                   | rers period   | CALIFORNIA 460      |  |
|------------------------------------|---|-------------------------------|--|-----------------------------------|---|---------------------|--|
| SEE INSTRUCTION                    | DNS ON REVERSE  |                               |  | through                           | 7   | Page _              | of 33                                    |
| NAME OF FILER<br>Soldati for Judge | 2018  |                               |  | 1                                 |   | I.D. Nui<br>1398787 |  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO D<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | ιR                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/30/2017                         | Claire Fetyko<br>San Luis Obispo, CA 93401  | IND COM OTH PTY SCC           | n/a<br>Homemaker   | \$400.00                          | \$400.00  |                     |  |
| 12/29/2017                         | Financial Center Credit Union<br>Stockton, CA 95202   | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |  | \$500.00                          | \$500.00  |                     |  |
| 11/29/2017                         | Thomas Finn<br>San Mateo, CA 94403  | IND COM OTH PTY               | n/a<br>Retired   | \$100.00                          | \$100.00  |                     |  |
| 12/7/2017                          | Sean S. Flanagan<br>Tracy, CA 95376   | IND COM OTH PTY SCC           | n/a<br>Retired   | \$200.00                          | \$200.00  |                     |  |
| 12/29/2017                         | Fourway Freights, Inc.<br>Stockton, CA 95206  | ☐ IND<br>☐ COM<br>■ OTH       |  | \$250.00                          | \$250.00  |                     |  |

☐ PTY ☐ SCC

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

#### **Schedule A (Continuation Sheet)**

Type or print in ink.

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| Monetary Contributions Received       |   | to whole dollars.     |  | Statement cover from 01/01/201    | •  | CALIFORNIA 460 FORM |  |
|---------------------------------------|---|-----------------------|--|-----------------------------------|--|---------------------|--|
| SEE INSTRUCTION                       | NS ON REVERSE   |                       |  | through12/31/2017                 | 7  | Page                | 9 of 33                                  |
| NAME OF FILER<br>Soldati for Judge 20 | 018   |                       |  |                                   |  | I.D. N<br>13987     | umber<br>87                              |
| DATE<br>RECEIVED                      | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/7/2017                             | Bernard J. Garber<br>Stockton, CA 95209   | IND COM OTH PTY SCC   | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                       |                     |  |
| 12/29/2017                            | Munish Ghai   | ■ IND                 | Munish Ghai  | \$100.00                          | \$100.00                                       |                     |  |

| 12///2017  | Stockton, CA 95209                                   | COM OTH PTY SCC           | Superior Court Judge                       | \$250.00   | \$250.00   |  |
|------------|--|---------------------------|--|------------|------------|--|
| 12/29/2017 | Munish Ghai<br>Stockton, CA 95219                    | IND COM OTH PTY SCC       | Munish Ghai<br>Realtor                     | \$100.00   | \$100.00   |  |
| 12/9/2017  | George K. Gibson<br>Lodi, CA 95240                   | IND COM OTH PTY SCC       | FCB Homes<br>CEO                           | \$1,000.00 | \$1,000.00 |  |
| 12/29/2017 | Gill Tires & Auto Repair, Inc.<br>Stockton, CA 95210 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$250.00   | \$250.00   |  |
| 12/29/2017 | Jasbir Goraya S.<br>Stockton, CA 95212               | IND COM OTH PTY SCC       | Jasbir Goraya S.<br>Trucker/Owner/Operator | \$250.00   | \$250.00   |  |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received      |   | Received to whole dollars. |  | Statement covers period from 01/01/2017 |  | CALIFORNIA 460    |  |  |
|--------------------------------------|---|----------------------------|--|---|--|-------------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |                            |  | through                                 | 7  | Page _            | 10 of 33                                 |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                            |  |   |  | I.D. Nu<br>139878 |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/29/2017                           | Grewal 2012 Hospitality Group LLC<br>Modesto, CA 95356  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC  |  | \$150.00                                | \$150.00                                       |                   |  |  |
| 12/7/2017                            | Richard Guiliani<br>Stockton, CA 95219  | IND COM OTH PTY            | State of California<br>Superior Court Judge  | \$200.00                                | \$200.00                                       |                   |  |  |
| 12/7/2017                            | Lesley D. Holland<br>Stockton, CA 95207   | IND COM OTH PTY SCC        | State of California<br>Superior Court Judge  | \$250.00                                | \$250.00                                       |                   |  |  |
| 12/7/2017                            | Elbert Holman<br>Stockton, CA 95209   | IND COM OTH PTY            | City of Stockton<br>Stockton City Councilman/<br>Vice-Mayor                                | \$200.00                                | \$200.00                                       |                   |  |  |
| 12/7/2017                            | Stacey Jackson<br>Stockton, CA 95215  | IND COM OTH PTY SCC        | Golden Bear Insurance Company<br>Attorney  | \$200.00                                | \$200.00                                       |                   |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

SUBTOTAL

#### **Schedule A (Continuation Sheet)**

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| Monetary Contributions Received      |   |                           | to whole dollars.  |                                   | ers period                                     | CALIFORNIA 460    |  |  |
|--------------------------------------|---|---------------------------|--|-----------------------------------|--|-------------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |                           |  | through12/31/201                  | 7  | Page .            | 11 of 33                                 |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                           |  |                                   |  | I.D. No<br>139878 | umber<br>87                              |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/29/2017                           | Jhamat Insurance Agency<br>Stockton, CA 95207   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$500.00                          | \$500.00                                       |                   |  |  |
| 12/7/2017                            | Rosaelvira Junqueiro<br>Tracy, CA 95376   | IND COM OTH PTY           | San Joaquin County Superior<br>Court<br>Court Excecutive Officer                           | \$200.00                          | \$200.00                                       |                   |  |  |
| 12/23/2017                           | Kenny Mac Investigations<br>Stockton, CA 95202  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$100.00                          | \$100.00                                       |                   |  |  |
| 11/29/2017                           | Annelyse R. Klapperich<br>Martinez, CA 94553  | IND COM OTH PTY           | n/a<br>Retired   | \$100.00                          | \$100.00                                       |                   |  |  |
| 12/29/2017                           | KSM Coporation, Kettleman Chevron<br>Lodi, CA 95240   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$250.00                          | \$250.00                                       |                   |  |  |

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| Monetary Contributions Received      |   | to whole dollars.                         |  | Statement cov                     | -  | CALIFORNIA 460  |  |
|--------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIONS ON REVERSE          |   |   |  | through 12/31/201                 | 7  | Page of33       |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |   |  |                                   |  | I.D. N<br>13987 | umber<br>87                              |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/29/2017                           | Lathrop Chicago's Pizza LLC<br>Lathrop, CA 95330  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$250.00                          | \$250.00                                     |                 |  |
| 12/7/2017                            | Law Offices of Armando Villapudua<br>Stockton, CA 95207   | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,000.00                        | \$1,000.00                                   |                 |  |
| 12/12/2017                           | Law Offices of Douglas A. Goss<br>Stockton, CA 95219  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$200.00                          | \$200.00                                     |                 |  |
| 12/7/2017                            | Law Offices of Vittoria Bossi<br>Stockton, CA 95203   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$250.00                          | \$250.00                                     |                 |  |
| 11/5/2017                            | Theresa Lobre<br>Castro Valley, CA 94552  | ■ IND<br>□ COM                            | Farmers Insurance Company<br>Insurance Agent   | \$100.00                          | \$100.00                                     |                 |  |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

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Amounts may be rounded

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| Monetary Contributions Received      |   | to                        | to whole dollars.  |                                   | from01/01/2017                               |                 | CALIFORNIA 460                           |  |
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| SEE INSTRUCTIO                       | ONS ON REVERSE  |                           |  | through12/31/201                  | 7  | Page            | of33                                     |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                           |  |                                   |  | I.D. N<br>13987 | lumber<br>187                            |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                      | ***INTERMEDIARY*** Paypal, Inc. San Jose, CA 95131  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 12/7/2017                            | Linda Lofthus<br>Stockton, CA 95219   | IND COM OTH PTY SCC       | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                     |                 |  |  |
| 12/7/2017                            | Anthony Lucaccini<br>Stockton, CA 95204   | IND COM OTH PTY SCC       | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                     |                 |  |  |
| 12/7/2017                            | Richard Mallet<br>Stockton, CA 95207  | IND COM OTH PTY           | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                     |                 |  |  |

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\*Contributor Codes

IND - Individual

12/8/2017

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Michael Mulvhill Jr. for Superior Court Judge Stockton, CA 95202 Committee ID: 1360050

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Amounts may be rounded

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| Monetary Contributions Received      |   |                       | Amounts may be rounded to whole dollars.   |                                   | Statement covers period from 01/01/2017      |                 | CALIFORNIA 460 FORM                      |  |  |
|--------------------------------------|---|-----------------------|--|-----------------------------------|--|-----------------|--|--|--|
| SEE INSTRUCTIO                       | NS ON REVERSE   |                       |  | through12/31/201                  | 7  | Page            | of33                                     |  |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                       |  | 1                                 |  | I.D. N<br>13987 | lumber<br>187                            |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 11/28/2017                           | Brett Morgan<br>Elk Grove, CA 95758   | IND COM OTH PTY SCC   | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                     |                 |  |  |  |
| 12/7/2017                            | James Morris<br>Stockton, CA 95209  | IND COM OTH PTY SCC   | James Morris<br>Attorney   | \$250.00                          | \$250.00                                     |                 |  |  |  |
| 12/9/2017                            | Annette V. Murdaca<br>Lodi, CA 95242  | IND COM OTH PTY SCC   | Pietro's Restaurant<br>Owner   | \$2,000.00                        | \$2,000.00                                   |                 |  |  |  |
| 12/8/2017                            | Jennifer R. Mustin<br>Woodbridge, CA 95258  | IND COM OTH PTY SCC   | n/a<br>Homemaker   | \$100.00                          | \$100.00                                     |                 |  |  |  |
| 12/15/2017                           | John W. Noonan<br>Pleasanton, CA 94588  | IND COM OTH PTY SCC   | John W. Noonan<br>Attorney   | \$250.00                          | \$250.00                                     |                 |  |  |  |
|                                      |   |                       | SUBTOTA  |                                   |  |                 |  |  |  |

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SCC - Small Contributor Committee

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| Monetary Contributions Received      |   | to whole dollars.                         |  | Statement covers period from 01/01/2017 |   | CALIFORNIA 460       |  |
|--------------------------------------|---|---|--|---|---|----------------------|--|
| SEE INSTRUCTIO                       | DNS ON REVERSE  |   |  | through                                 | 7   | Page <u>15</u>       | of_33                                    |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |   |  |   |   | I.D. Numb<br>1398787 | ber                                      |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO E<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR .                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/16/2017                           | J.P. Nylen<br>Stockton, CA 95207  | IND COM OTH PTY SCC                       | Nylen Properties Corporation<br>President  | \$250.00                                | \$250.00  |                      |  |
| 10/27/2017                           | Jason Poteet<br>Lodi, CA 95240  | IND COM OTH PTY SCC                       | WorkDay, Inc.<br>Computer Programmer   | \$1,000.00                              | \$1,000.00  |                      |  |
| 12/11/2017                           | Raesfeld Associates, Inc. dba Raesfeld Construction<br>Petaluma, CA 94952                           | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$500.00                                | \$500.00  |                      |  |
| 12/7/2017                            | Randall O. Mallett DDS, Inc.<br>Stockton, CA 95219  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$250.00                                | \$250.00  |                      |  |
| 11/28/2017                           | Richard Berry Construction<br>Stockton, CA 95207  | ☐ IND<br>☐ COM                            |  | \$200.00                                | \$200.00  |                      |  |

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| Monetary Contributions Received      |   | to whole dollars.     |  | Statement covers period from 01/01/2017 |  | CALIFORNIA 460    |  |  |
|--------------------------------------|---|-----------------------|--|---|--|-------------------|--|--|
| SEE INSTRUCTIO                       | ONS ON REVERSE  |                       |  | through                                 | 7  | Page _            | 16 of 33                                 |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |                       |  |   |  | I.D. Nu<br>139878 |  |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | AR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/27/2017                           | Matthew Roche<br>Lodi, CA 95240   | IND COM OTH PTY SCC   | St. Mary's High School<br>Teacher  | \$250.00                                | \$250.00   |                   |  |  |
| 12/7/2017                            | Jennie Rodriguez-Moore<br>Tracy, CA 95304   | IND COM OTH PTY SCC   | San Joaquin County Superior<br>Court<br>Counselor for Drug Court                           | \$150.00                                | \$150.00   |                   |  |  |
| 12/7/2017                            | Roger Ross<br>Stockton, CA 95207  | IND COM OTH PTY SCC   | State of California<br>Superior Court Judge  | \$250.00                                | \$250.00   |                   |  |  |
| 10/9/2017                            | John R. Ruport<br>Orangevale, CA 95662  | IND COM OTH PTY SCC   | n/a<br>Retired   | \$9,000.00                              | \$9,000.00                                       |                   |  |  |
| 12/4/2017                            | Matthew Ruport<br>Alameda, CA 94501   | ■ IND<br>□ COM        | Premier Staffing<br>Excecutive   | \$1,000.00                              | \$1,000.00                                       |                   |  |  |

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| Monetary Contributions Received      |   |                           | whole dollars.   | Statement cov                     |  | CALIFORNIA 460  |  |  |
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| SEE INSTRUCTIO                       | DNS ON REVERSE  |                           |  | through                           | 7  | Page            | of33                                     |  |
| NAME OF FILER<br>Soldati for Judge 2 |   |                           |  |                                   |  | I.D. N<br>13987 | umber<br>87                              |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/27/2017                           | Julie Russell<br>Folsom, CA 95630   | IND COM OTH PTY           | Rudolph and Sletten<br>Contractor  | \$100.00                          | \$100.00                                       |                 |  |  |
| 12/11/2017                           | Stephen Scott<br>Stockton, CA 95207   | IND COM OTH PTY           | State of California<br>Superior Court Judge  | \$200.00                          | \$200.00                                       |                 |  |  |
| 12/29/2017                           | Parminder K. Shergill<br>Lodi, CA 95242   | IND COM OTH PTY           | El Dorado Liquor Store<br>Owner  | \$250.00                          | \$250.00                                       |                 |  |  |
| 12/4/2017                            | Silva Trucking<br>French Camp, CA 95231   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,000.00                        | \$2,000.00                                     |                 |  |  |
| 12/29/2017                           | Rajinder Singh<br>Stockton, CA 95219  | IND COM OTH PTY           | n/a<br>Not Employed  | \$200.00                          | \$200.00                                       |                 |  |  |

**SUBTOTAL** 

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IND - Individual

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| Monetary Contributions Received      |   |                       | whole dollars.   | Statement cov                     |  | CALIFORNIA 460  |  |  |
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| SEE INSTRUCTIO                       | DNS ON REVERSE  |                       |  | through                           | 7  | Page            |  |  |
| NAME OF FILER<br>Soldati for Judge 2 |   |                       |  |                                   |  | I.D. N<br>13987 | umber<br>87                              |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/29/2017                           | Amritpal Singh Grewal<br>Stockton, CA 95215   | IND COM OTH PTY SCC   | Chevron Gas Station<br>Owner   | \$250.00                          | \$250.00   |                 |  |  |
| 12/29/2017                           | Baljinder Singh Klair<br>Tracy, CA 95304  | IND COM OTH PTY       | Baljinder Singh Klair<br>Trucker/Owner/Operator  | \$500.00                          | \$500.00   |                 |  |  |
| 9/16/2017                            | David Soldati<br>Vacaville, CA 95688  | IND COM OTH PTY       | n/a<br>Retired   | \$2,500.00                        | \$2,500.00                                       |                 |  |  |
| 9/16/2017                            | Katherine F. Soldati<br>Pleasanton, CA 94588  | IND COM OTH PTY       | Caliber Home Loans, Inc<br>Mortgage Loan Office Branch<br>Manager                          | \$2,500.00                        | \$2,500.00                                       |                 |  |  |
| 9/15/2017                            | Michael J. Soldati<br>Fairfield, CA 94534   | IND COM OTH PTY       | Caliber Home Loans, Inc<br>Regional VP   | \$2,500.00                        | \$2,500.00                                       |                 |  |  |

**SUBTOTAL** 

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Amounts may be rounded

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| Monetary (           | Contributions Received    | eceived to v |                        |         | from01/01/2017    |               |        | CALIFORNIA 460 |      |  |
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| SEE INSTRUCTION      | IS ON REVERSE             |              |                        | through | 1 <u>2/31/201</u> | 7             | Page   | e 19 of 33     | 3    |  |
| NAME OF FILER        |                           |              |                        |         |                   |               |        | Number         |      |  |
| Soldati for Judge 20 | 018                       |              |                        |         |                   |               | 13987  | 787            |      |  |
|                      | FILL NAME MAILING ADDRESS |              | IF AN INDIVIDUAL ENTER | AMC     | TALIC             | CUMULATIVE TO | O DATE | DEB ELEC       | TION |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|---------------------------|---|-----------------------------------|---|--|
| 9/8/2017         | Thomas J. Soldati<br>Fairfield, CA 94533  | IND COM OTH PTY SCC       | Chevron<br>Staff  | \$2,500.00                        | \$2,500.00  |  |
| 12/7/2017        | Somera Law Group<br>Stockton, CA 95207  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$250.00                          | \$250.00  |  |
| 12/21/2017       | Clark Sueyres<br>Stockton, CA 95207   | IND COM OTH PTY SCC       | State of California<br>Superior Court Judge   | \$200.00                          | \$200.00  |  |
| 12/7/2017        | Lauren P. Thomasson<br>Stockton, CA 95209   | IND COM OTH PTY SCC       | State of California<br>Superior Court Judge   | \$200.00                          | \$200.00  |  |
| 12/29/2017       | Tiwana & Sons, Inc.<br>Stockton, CA 95212   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$200.00                          | \$200.00  |  |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

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OTH - Other

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Amounts may be rounded

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| Monetary Contributions Received    |   |                           | whole dollars.   | from 01/01/201                    | •  | CALIFORNIA 460  |  |  |
|------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                    | DNS ON REVERSE  |                           |  | through                           | 17   | Page            | 20 of 33                                 |  |
| NAME OF FILER<br>Soldati for Judge |   |                           |  |                                   |  | I.D. N<br>13987 | umber<br>87                              |  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/18/2017                         | Davey Turner<br>Stockton, CA 95207  | IND COM OTH PTY           | Turner & Waters Law Firm<br>Attorney/ Partner  | \$250.00                          | \$250.00                                       |                 |  |  |
| 12/29/2017                         | Vanco Truck & Auto Plaza<br>Stockton, CA 95205  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$500.00                          | \$500.00                                       |                 |  |  |
| 12/7/2017                          | Ernest J. Vasti, MD<br>Stockton, CA 95204   | IND COM OTH PTY           | Ernest J. Vasti, MD<br>Physician   | \$200.00                          | \$200.00                                       |                 |  |  |
| 12/7/2017                          | Richard Vlavianos<br>Stockton, CA 95202   | IND COM OTH PTY           | State of California<br>Superior Court Judge  | \$200.00                          | \$200.00                                       |                 |  |  |
| 12/28/2017                         | Lee Anne Von Raesfeld<br>Petaluma, CA 94952   | IND COM OTH PTY           | Lee Anne Von Raesfeld<br>Information Technology  | \$100.00                          | \$100.00                                       |                 |  |  |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

Type or print in ink.
Amounts may be rounded

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

| Monetary Contributions Received      |   |   | o whole dollars.   | Statement cov                     | •  | CALIFORNIA 460  |  |
|--------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                      | DNS ON REVERSE  | through12/31/201                          | 7  | Page <u>21</u> of <u>33</u>       |  |                 |  |
| NAME OF FILER<br>Soldati for Judge 2 | 2018  |   |  |                                   |  | I.D. N<br>13987 | umber<br>87                              |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/7/2017                            | David P. Warner<br>Lodi, CA 95240   | IND COM OTH PTY SCC                       | State of California<br>Superior Court Judge  | \$250.00                          | \$250.00                                       |                 |  |
| 12/18/2017                           | Robert T. Waters<br>Stockton, CA 95219  | IND COM OTH PTY SCC                       | Turner & Waters Law Firm<br>Attorney/ Partner  | \$250.00                          | \$250.00                                       |                 |  |
| 12/7/2017                            | David Wellenbrock<br>Lodi, CA 95242   | IND COM OTH PTY SCC                       | David Wellenbrock<br>Attorney  | \$250.00                          | \$250.00                                       |                 |  |
| 12/29/2017                           | West Lane Market & Liquor Mart<br>Stockton, CA 95210  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$250.00                          | \$250.00                                       |                 |  |
| 12/7/2017                            | Andrea Zubiate<br>Tracy, CA 95376   | ■ IND<br>□ COM                            | n/a<br>Not Employed  | \$200.00                          | \$200.00                                       |                 |  |

☐ OTH ☐ PTY ☐ SCC

| SUBT | TOT# | ۱L | \$53,400.00 |
|------|------|----|-------------|

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

#### Schedule B – Part 1

Type or print in ink.
Amounts may be rounded

| SCHEDU | JLE B | - PART |
|--------|-------|--------|
|--------|-------|--------|

Statement covers period

| Loans Received   | Amounts may be rounded  |   | nded                                     | Statement co                                      |   | CALIFORNIA 460 FORM                    |  |   |
|--|---|---|--|---|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through   | 017                                    | Page _22   | of <u>33</u>                                |
| NAME OF FILER  |   |   |  | L   |   |  | I.D. NUMBER  |   |
| Soldati for Judge 2018   |   |   |  |   |   |  | 1398787  |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                 | (g) CUMULATIVE CONTRIBUTIONS TO DATE        |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                               |
|  |   |   |  |   |   | %                                      |  | DED EL FOTIONIS                             |
|  |   |   |  | FORGIVEN  |   | RATE                                   |  | PER ELECTION**                              |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED  |   |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                               |
|  |   |   |  |   |   | %                                      |  | PER ELECTION**                              |
|  |   |   |  | FORGIVEN  |   | RAIE                                   |  | PER ELECTION                                |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED  | <u> </u>                                    |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                               |
|  |   |   |  |   |   | %                                      |  |   |
|  |   |   |  | FORGIVEN  |   | RATE                                   |  | PER ELECTION**                              |
| ☐IND ☐COM☐OTH ☐PTY ☐SCC  |   |   |  |   | DATE DUE  |  | DATE INCURRED  |   |
|  |   | SUBTOTALS                                     |  |   | <u> </u>  |  |  |   |
| Schedule B Summary   |   |   |  |   |   |  | (Enter (e) on  |   |
| Loans received this period  (Total Column (b) plus unitemized loans  | s less than \$100.)   |   |  |   |   | ·                                      | Schedule E, Line 3)                                  |   |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that | 0 paid or forgiven.)  | dule A.)                                      |  |   |   |  | * Amounts forg<br>another party a<br>reported on Scl | iven or paid by<br>Iso must be<br>nedule A. |
| <ol><li>Net change this period. (Subtract Lin-<br/>Enter the net here and on the Summary</li></ol>                             |   |   |  |   | Net (may be a neg                               | ative number)                          | ** If required.                                      |   |
| *Contributor Codes<br>IND-Individual COM-Recipient Committee (c  | other than PTY or SCC)  | OTH-Other PTY                                 | '-Political Party                        | SCC-Small Cor                                     | tributor Committee                              | FPPC '                                 | FPPC For<br>Toll-Free Helpline                       | rm 460 (June/01)<br>: 866/ASK-FPPC          |

#### Schedule B - Part 2 Loan Guarantors

#### Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE B - PART 2         |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from01/01/2017            | FORM TOO                    |
| through <u>12/31/2017</u> | Page <u>23</u> of <u>33</u> |
|                           | LD Number                   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Soldati for Judge 2018

I.D. Number 1398787

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE         | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|----------------------------------|---|----------|-------------------------------------|-------------------------------|-----------------------------------|
|  | ☐ IND<br>☐ COM                   |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | OTH PTY SCC                      |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
| ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC   |                                  | DATE  |          | PER ELECTION<br>(IF REQUIRED)       |                               |                                   |
|  |                                  |   | SUBTOTAL |                                     | Enter on                      |                                   |
|  |                                  |   | SUBTUTAL | •                                   | Summary Page,                 |                                   |

| Nonmor                           | Ichedule C |                               |  |                           | Statement covers period from 01/01/2017 |                                 |   | CALIFORNIA 46        |  |
|----------------------------------|---|-------------------------------|--|---------------------------|---|---------------------------------|---|----------------------|--|
| SEE INSTRUC                      | TIONS ON REVERSE  |                               |  |                           | thro                                    | ough <u>12/31/2017</u>          |   | Page <u>24</u>       | of 33                                    |
| NAME OF FILE<br>Soldati for Judg |   |                               |  |                           |   |                                 |   | I.D. Numb<br>1398787 | er                                       |
| DATE<br>RECEIVED                 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV |   | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULAT<br>DAT<br>CALENDA<br>(JAN 1 - I | ΓΕ<br>\R YEAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/16/2017                       | Atul Kapoor<br>Stockton, CA 95209<br>Memo Reference: NON123   | IND COM OTH PTY SCC           | Owner<br>Global Allianz Immigration<br>Consultants   | In-Kind, Fundraiser       | Costs                                   | \$545.00                        | \$545.00                                |                      |  |
|                                  |   | IND COM OTH PTY SCC           |  |                           |   |                                 |   |                      |  |
|                                  |   | □ IND □ COM □ OTH □ PTY □ SCC |  |                           |   |                                 |   |                      |  |
|                                  |   | □ IND □ COM □ OTH □ PTY □ SCC |  |                           |   |                                 |   |                      |  |
| Attach ad                        | ditional information on appropriately labeled   | continuation                  | sheets.  | SUBTO                     | DTAL                                    | \$545.00                        |   |                      |  |

#### **Schedule C Summary**

| 1. Amount received this period - nonmonetary contributions of \$100 or more.  |          | *Contributor Codes   |
|---|----------|--|
| (Include all Schedule C subtotals.)   | \$545.00 | IND - Individual<br>COM- Recipient Committee               |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100  | \$0.00   | (other than PTY or SCC)                                    |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) |          | PTY - Political Party<br>SCC - Small Contributor Committee |

**Schedule D** Summary of Expenditures
Supporting/Opposing Other

Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE D                  |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA A CO             |
| from01/01/2017            | FORM 400                    |
| through <u>12/31/2017</u> | Page <u>25</u> of <u>33</u> |
|                           | I.D. NUMBER                 |

| Candidates, Measures and Committees  | Hom                       |                             |
|--------------------------------------|---------------------------|-----------------------------|
| SEE INSTRUCTIONS ON REVERSE          | through <u>12/31/2017</u> | Page <u>25</u> of <u>33</u> |
| NAME OF FILER Soldati for Judge 2018 |                           | I.D. NUMBER<br>1398787      |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT          | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------|---|--------------------------|------------------------------|-----------------------|--|--|
|      |   | Monetary<br>Contribution |                              |                       |  |  |
|      |   | Nonmonetary Contribution |                              |                       |  |  |
|      | Support Dppose  | Independent Expenditure  |                              |                       |  |  |
|      |   | Monetary Contribution    |                              |                       |  |  |
|      |   | Nonmonetary Contribution |                              |                       |  |  |
|      | Support Dppose  | Independent Expenditure  |                              |                       |  |  |
|      |   | Monetary<br>Contribution |                              |                       |  |  |
|      |   | Nonmonetary Contribution |                              |                       |  |  |
|      | Support Oppose  | Independent Expenditure  |                              |                       |  |  |
|      |   |                          | SUBTOTAL                     |                       |  |  |

| Sch | edule | D S | umn | nary |
|-----|-------|-----|-----|------|
|     |       |     |     |      |

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) |  |
|--|--|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                             |  |
|  |  |

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ......... TOTAL \_\_\_\_\_

#### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160              |
| from01/01/2017          | FORM 400                    |
| through 12/31/2017      | Page <u>26</u> of <u>33</u> |
|                         | I.D. NUMBER<br>1398787      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Soldati for Judge 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                          | AMOUNT PAID |
|--|------|--|-------------|
| Bank of Stockton<br>Stockton, CA 95202                           | OFC  |  | \$0.75      |
| Bank of Stockton<br>Stockton, CA 95202                           |      | See Schedule 'G' For Individual Credit Card Payees | \$1,116.08  |
| Jeff Acquistapace dba 3AM Communications<br>Manteca, CA 95337    | CNS  |  | \$3,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTAL**

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$5,969.80 |
|--|------------|
| 2. Unitemized payments made this period of under \$100.  | \$134.01   |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00     |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$6,103.81 |

#### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2017            | FORM 400                    |
| through <u>12/31/2017</u> | Page <u>27</u> of <u>33</u> |
|                           | I.D. NUMBER<br>1398787      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Soldati for Judge 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE ( | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|----|------------------------|-------------|
| River City Business Services<br>Sacramento, CA 95841                         | PRO    |    |                        | \$222.92    |
| Douglas Rider<br>Stockton, CA 95203  | WEB    |    |                        | \$1,130.00  |
| Jeff Acquistapace dba 3AM Communications<br>Manteca, CA 95337                | LIT    |    |                        | \$103.92    |
| Jeff Acquistapace dba 3AM Communications<br>Manteca, CA 95337                | POS    |    |                        | \$15.19     |
| Bank of Stockton<br>Stockton, CA 95202                                       | OFC    |    |                        | \$103.57    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

#### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |
|---------------------------|-----------------------------|--|--|
| Statement covers period   | CALIFORNIA 460              |  |  |
| from01/01/2017            | FORM 400                    |  |  |
| through <u>12/31/2017</u> | Page <u>28</u> of <u>33</u> |  |  |
|                           | I.D. NUMBER<br>1398787      |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Soldati for Judge 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| Jeff Acquistapace dba 3AM Communications<br>Manteca, CA 95337                | FND    |                           | \$150.00    |
| Deluxe, Inc.<br>Saint Paul, MN 55126   | OFC    |                           | \$127.37    |
|  |        |                           |             |
|  |        |                           |             |
|  |        |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$5,969.80

### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

| Statement covers period  |   | CALIFORNIA<br>FORM | 460          |
|--------------------------|---|--------------------|--------------|
| from01/01/201            | 7 | FORM               | TUU          |
| through <u>12/31/201</u> | 7 | Page <u>29</u>     | of <u>33</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ID NUMBER

| Soldati for Judge 2018  |  |  |  |   | 8787   |
|---|--|--|--|---|--|
| CODES: If one of the following codes accurately describes to CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and r PRO professional services ( PRT print ads | ons<br>nces<br>earch<br>messenger services       | RAD radio airtii RFD returned o SAL campaign TEL t.v. or cab TRC candidate TRS staff/spou TSF transfer b VOT voter regii | me and production cos<br>contributions<br>n workers' salaries<br>ble airtime and producti<br>travel, lodging, and m<br>ase travel, lodging, and<br>etween committees of | on costs<br>eals<br>meals<br>the same candidate/sponso |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)  | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD        |
| River City Business Services<br>Sacramento, CA 95841  | PRO  | \$0.00   | \$169.93   | \$0.00  | \$169.93   |
| Bank of Stockton<br>Stockton, CA 95202  | OFC  | \$0.00   | \$62.57  | \$0.00  | \$62.57  |
|   |  |  |  |   |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  | SUBTOTALS  | \$0.00   | \$232.50   | \$0.00  | \$232.50   |
| Schedule F Summary  1. Total accrued expenses incurred this period. (Include all Scaccrued expenses of \$100 or more, plus total unitemized at 2. Total accrued expenses paid this period. (Include all Schedaccrued expenses of \$100 or more, plus total unitemized p   | ccrued expenses under \$<br>dule F, Column (c) subtota   | 100.)als for payments on                         |  |   |  |
| 3. Net change this period. (Subtract Line 2 from Line 1. Ente on the Summary Page, Column A, Line 9.)   | er the difference here and   |  |  |   | \$232.50   |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

May be a negative number.

# Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OONEDOLE                    |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from01/01/2017          | FORM 40U                    |
| through                 | Page <u>30</u> of <u>33</u> |
|                         | I.D. NUMBER<br>1398787      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Bank of Stockton

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Soldati for Judge 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email) \* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Office Depot<br>Stockton, CA 95207   | OFC  |    |                        | \$126.39    |
| Best Buy<br>Stockton, CA 95207   | OFC  |    |                        | \$867.89    |
|  |      |    |                        |             |
|  |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$994.28

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H - |                 |  |  |  |  |
|--------------|-----------------|--|--|--|--|
| Loans        | Made to Others* |  |  |  |  |

Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| rom <u>01/01/2017</u>   | FORM 400       |

| Loans Made to Others*   |  | Amounts may be rounded to whole dollars.           |                                 |   | from01/01/2017                                       |                                      | FORM 460                      |                                |
|---|--|--|---------------------------------|---|--|--------------------------------------|-------------------------------|--------------------------------|
| SEE INSTRUCTIONS ON REVERSE   |  |  |                                 |   | through <u>12/31/20</u>                              | )17                                  | Page <u>31</u>                | _ of <u>33</u>                 |
| NAME OF FILER<br>Soldati for Judge 2018   |  |  |                                 |   |  |                                      | I.D. NUMBER<br>1398787        |                                |
|   | 1  | (a)  | (b)                             | (c)   | (d)  | (0)                                  | (f)                           | (g)                            |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | AMOUNT<br>LOANED THIS<br>PERIOD | REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD* | OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED          | ORIGINAL<br>AMOUNT OF<br>LOAN | CUMULATIVE<br>LOANS<br>TO DATE |
|   |  |  |                                 | ☐ PAID                                      |  |                                      |                               | CALENDAR YEAR                  |
|   |  |  |                                 | FORGIVEN                                    |  | RATE %                               |                               | PER ELECTION**                 |
|   |  |  |                                 |   | DATE DUE   |                                      | DATE INCURRED                 | -                              |
|   |  |  |                                 | PAID  |  |                                      |                               | CALENDAR YEAR                  |
|   |  |  |                                 |   |  | RATE                                 |                               | PER ELECTION**                 |
|   |  |  |                                 | FORGIVEN                                    |  |                                      |                               |                                |
|   |  |  |                                 | -   | DATE DUE   |                                      | DATE INCURRED                 |                                |
| *Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must  | SUBTOTALS  |                                 |   |  |                                      |                               |                                |
|   |  |  |                                 |   |  | (Enter (e) on<br>Schedule I, Line 3) |                               |                                |
| Schedule H Summary  |  |  |                                 |   |  |                                      |                               |                                |
| Loans made this period  (Total Column (b) plus unitemized loans   | s less than \$100.)  |  |                                 |   |  |                                      |                               | ** If Required                 |
| Payments received on loans  (Total Column (c) plus unitemized paym  | nents less than \$100.)  |  |                                 |   |  |                                      |                               |                                |
| 3. Net change this period. (Subtract Lin (Enter the net here and on the Summar  |  |  |                                 |   | NET(May be a ne                                      | gative number)                       |                               |                                |

| Schedule I Miscellaneous Increases to Cash  SEE INSTRUCTIONS ON REVERSE              |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. | Statement covers period from01/01/2017 | CALIFORNIA 460                            |  |  |
|--|---|--|--|---|--|--|
|  |   |  | through <u>12/31/2017</u>              | Page $\frac{32}{100}$ of $\frac{33}{100}$ |  |  |
| NAME OF FILER<br>Soldati for Judge 2018  |   |  |  | I.D. NUMBER<br>1398787                    |  |  |
| DATE FULL NAME AND ADDRESS OF SOURCE RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |   | DE   | SCRIPTION OF RECEIPT                   | AMOUNT OF<br>INCREASE TO CASH             |  |  |
|  |   |  |  |   |  |  |
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| Attach additional in   | formation on appropriately labeled continuation she | ets.   | SUBTO                                  | ΓAL \$.00                                 |  |  |
| Schedule I Summa   |   |  |  |   |  |  |
|  | \$100 or more this period                           |  |  | _   |  |  |
| <ol><li>Unitemized increases</li></ol>   | s to cash under \$100 this period                   |  | \$0.47                                 |   |  |  |

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e)..).....

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.).....

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

\$0.00

**TOTAL** \$0.47

| Memo Reference: NON123<br>(n-Kind |   |
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